

Nga Purei Whakataa Ruamano

Feedback to DAO Guidelines

1.1 Appointment of Duly Authorised Officers

- What are appropriate competency?
- Treaty and cultural component, eg. Takarangi, Lets get real
- Good to have a DAO in the NGO sector

1.2 Role of Duly Authorised Officers

- What is appropriate training?
- What does this include?
- Public seeking information
- Engaging with Maori
- Cultural competency training for the DAOs

2.4 Section 9: Arranging an assessment examination

- 2.4.3 – Kaumatua & Kuia support to meet the needs of Maori
- Maori team of DAOs or upskilling kaimanaaki to support whaiora before DAO comes in and takes over
- DAO sot have access to kaumatua

Maori PBase – s section 6 – reflect community aspirations and inclusive of culture, gender etc

3.1 Respect for cultural identity and personal beliefs

- Cultural identity in the document is “light”
- No maori input – broad
- Not specific this refers back to another part of the Act (section 5)
- Only one maori words in the document “whanau”
- Training: Cultural appropriate

Section 4

DULY AUTHORISED OFFICER APPOINTMENT CRITERIA

- Very generic
- Cultural lenses – know hen you are out of your depth
- Clinical knowledge – influence and facilitate
- Respect – whanau and mana
- Client focus and sensibility
- Maori support required to accompany DAO (cultural tautoko)

Section 5

EMPLOYERS' OBLIGATIONS

- No influence of Maori to DAO to provide cultural advice
- On going training: cultural, supervision & upskilling
- DAMHS upskilling DAO

Section 6

SELECTING AND MONITORING DULY AUTHORISED OFFICERS

- Infers
- Recruitment
- Ethnicity
- Commitment to cultural knowledge/component
- DAO workforce needs to reflect community and service users
- Workforce responsive and need for Maori specific support – where does this sit?
- Very loose around providing direction for services where they get cultural support